

Welcome to Rosedale

Sunday March 6, 2016

Welcome & Announcements

Invocation

Musical Praise & Worship

Ministry Highlight Agape Valley

Family Prayer

Scripture Reading..... Mark 11:1-11

Message..... Pastor John Bellingham

RETURN OF THE KING

Lord's Table

Final Song

Benediction

Memory Verses for Junior Church:

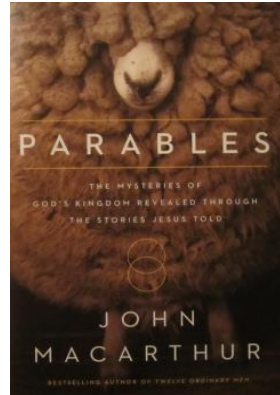
Younger Elementary:

"Jesus is the Christ, the Son of God."
- John 20:31b

Middle Elementary:

"And we have seen and testify that the
Father has sent His Son to be the Saviour
of the world." - 1 John 4:14

Featured in the Rosedale Library:



Parables: A new book by John MacArthur. The parables of Jesus are more than teaching tools. They are the secret keys to the mysteries of God's Kingdom

Families of the Week

Please remember to pray for and to encourage the following people this week

<u>Monday</u>	McKay, Scott & Chris
<u>Tuesday</u>	Meertins, Cedric
<u>Wednesday</u>	McPherson, Pat
<u>Thursday</u>	Meinzinger, Julius & Mary
<u>Friday</u>	Metcalfe, Kris & Michelle
<u>Saturday</u>	Miller, Russell & Wendy

ROSEDALE BAPTIST CHURCH



Reaching up....

Reaching in....

Reaching out...

11 Rosedale Place
Welland, ON L3B 1J2
905-735-0788

Pastor: John C. Bellingham

www.rosedalebaptistwelland.com

This Week at Rosedale

Tuesday: Men's Bible Study – 9:30 am
Admin Board Meeting – 7:00 pm

Wednesday: Hopeful Hearts – 12:00 pm
Prayer and Praise – 7:00 pm

Saturday: Ladies' Bible Study – 8:00 am

Sunday: Christian Foundations – 9:00am
Corporate Worship – 10:30 am

Good Friday Service: Good Friday service will be held at Bethel Baptist Church in St. Catharines. More details to follow.

Agape Valley: Registration is now open for Agape Valley summer camp. Volunteers are also needed. Please speak to our guest Steve Dube for more information on this local ministry after the morning service.

Euthanasia in Canada: Dr. Isabel Sarides has prepared a helpful handout explaining current developments in Canadian law that will put vulnerable people at risk and pressure medical professionals to violate their conscience. Please speak out on this important issue, and speak to Isabel or Costa if you have any questions.

Opportunities to Serve: If you are wondering how you can use your spiritual gift to serve the Lord here at Rosedale there are many different ways to get involved. Please see the poster in the foyer for some of our current ministry needs, and speak to Pastor John if you have any questions.

Return of the King - Mark 11:1-11

I. The King's Sovereignty (vv. 1-6)

- 1) Sovereign over the Timing of His Death
 - a. Jesus specifically chose the Passover as the time to end the 'Messianic Secret'
 - b. Jesus' death was not an accident – it was a premeditated part of God's redemptive plan (John 10:18; Acts 4:26-28)
 - i. Jesus was in control of every detail surrounding his death (cf. Acts 4:26-28)
 - ii. The men who wickedly plotted His murder remain fully responsible for their actions
- 2) Sovereign over the Circumstances of His Death
 - a. Intentional fulfillment of Prophecy
 - i. Jesus sends disciples to get a colt/donkey – a remarkable display of divinity!
 - ii. Colt must be unriden – set apart for sacred use (cf. Num 19:2; Deut 21:3)
 - iii. Jesus rides into Jerusalem as a King (cf. Genesis 49:11; Zechariah 9:9)
 1. A royal animal in more ancient times that had been replaced by the horse (Judges 10:3-4; 1 Kings 1:33)
 2. A humble animal well suited for the suffering servant-King
 - b. Intentional provocation of the religious establishment – (cf. Luke 19:28-40)

II. The King's Subjects (vv. 7-10)

- 1) Their Actions
 - a. Laying coats down on the road signified the arrival of a King (cf. 2 Kings 9:13)
 - b. Waving palm branches – re-enactment of the the military parade of Simon Maccabaeus 200 years earlier (1 Maccabees 13:51)

- i. Simon Maccabaeus was a violent military conqueror who had successfully cleansed the Temple and liberated Jerusalem
 - ii. Jesus was an unarmed conqueror who is on his way to cleanse the Temple and to do battle with Satan himself
- 2) Their cry: "Hosanna in the highest"
 - a. Quotation from Psalm 118:25-26
 - i. Originally composed by a King of Israel (David?) who had won a military victory and was on his way to the Temple
 - ii. Sung by Jewish Pilgrims on their way to Jerusalem – 'Hallel' Psalms (113-118)
 - b. Hosanna = 'save us now'
 - i. The people were expecting a military Saviour like Simon Maccabaeus
 - ii. Jesus was the Saviour Israel needed, but not the Saviour Israel wanted – within the span of a week the crowd will turn hostile

III. The King's Surprise (v. 11)

- 1) Jesus' Response: Tears! (cf. Luke 19:41-44)
 - a. Jesus knew where Israel's zeal for military liberation would eventually lead – 70 AD
 - b. Consequence: spiritual blindness/ hardening of heart – Luke 19:42; Romans 11:25
- 2) An anticlimactic end to a remarkable day (v. 11)
 - a. Where did the crowd go and why???
 - b. Jesus surveys the Temple and... leaves!?

Application:

- Be humble with 'end times' views – the Jewish people got a few things wrong and so might we!
- What kind of King are you looking for? What kind of salvation are you hoping for??
- The story's not over yet - Our King is coming back one more time – Revelation 19